

. The Seriousness of the Sin

in our time many societies in the world do not give Islamic laws or (shariah) any consideration as long as people do not harm the others , according to their point of view

Sins , according to the understanding of people today , are the all harmful behaviors that harm the other people , such as theft, murder, rape, and so on
Sins or Disobedience in Islam has a deeper meanings than that

Sins is one of the topics that may raise some controversy between different Islamic schools , , groups, or sects
not because of their difficulties, but for a number of reasons that may be , due to a lack of knowledge, fanatical reasons , or political and social reasons , and so on

In this article, I will try to present some of the most famous suspicions from the following axis :

- . The seriousness of the sin from the Quranic verses (1
- . Explanation of the verse of Surat Al-Nisa 48 (2
- . Explanation of the meaning of the major sins and minor sins in verse 32 of Surat Al-Najm (3
- . The ruling of the insistent(persist) on disobedience or in doing sins in islam (4

(The seriousness of the sin from the Quranic verses)

Due to the spread or the prevalence of the sins , many people unconsciously and consciously become so accustomed to them and feel familiar with the sins . For example, lying / cheating / gossip, these are great sins , but due to their spread among people , sins become a very normal matter , and we do not deny them in the most cases unless we are .the victim of these sins

If a person did a sin against the God's order , With all his mental faculties and with out any force applied on him , then he is in islam made a mistake or a sin , he disobeyed his God
If a person is under a situation , in such a way that he loses his freedom of will , then he is not called a disobedient , because the condition of obligation is (the ability) . Likewise , forgetfulness not considered as disobedience

: Allah said

-(إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا) (النساء 17):

(approximate translation)

: Allah said

Allah accepts only the repentance of those who do evil in ignorance and foolishness, and) then repent soon (afterwards) , it is they whom Allah will repent(Tawbah) , and Allah is Ever [All-Knower, All-Wise][Al-Nisa : 17

: And he said

(وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآلَانَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ؕ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا) (النساء : 18)

And Allah(God) not accept the repentance from those who continue to do evil deeds , until) if the death comes to one of them , he says : Now I repent , nor those who die while they [are disbelievers . For them, We have prepared a painful torment][Al-Nisa : 18

let's assume suppose you work as an employee or as a driver for mohammad . And the contract between you , and mohammad states that the speed should not exceed one hundred kilometers per hour . And one day you decided intentionally or imitating others to exceed the speed limit to a speed of one hundred twenty kilometers per hour . At the moment you exceeded the speed of one hundred kilometers per hour you are not a worker of the contract between you and mohammad . The same as with God at the moment you practice sin you are not doing islamic contract that is between you and God . Let us suppose that you went to mohammad asking for forgiveness . Mohammad may forgive you for several times and he may not forgive you from the first time according to your mistake , and the same can happen between you and God , but God repents(gives his towba) to whom he . wills , and however he wills

: Allah said

(وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ) (النساء : 14)

And whosoever disobeys Allah and His Messenger (Muhammad) , and transgresses His) limits, He will cast(enter) him into the Fire, to Abide eternally therein ; and he will have [a disgraceful torment][Al-Nisa : 14

: And Allah said

(يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُا الرَّسُولَ لَوْ تُسَوَّىٰ بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا) (النساء : 42)

That Day, those who disbelieved and(by) disobeyed the Messenger will wish they could be (covered by the earth. And they will not conceal (hide)from Allah a [single] statement. (42

(Explanation of the verse 48 of Surat Al-Nisa)

: God said

{ (إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ) (النساء : 48) }

Verily, Allah don't forgive to)

set up partners with Him in worship(submission), and He forgives, except that, anything (else ..)(ANisa : 48

: Meaning of shirk in Arabic

(polytheism (to worship someone beside allah

Unfortunately, many people misunderstood the previous verse . Many think that shirk means worshiping an idol next to God , or praying and prostrating to other than God . That is not . accurate . In islam the meaning of shirk is deeper than that

: Allah said

(أَفَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَفَّلَ لِيهِ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ) (الجاثية : 23)

Have you seen him who takes his desires as his illah (God)? And Allah , make him astray) , (with knowing) , and sealed his hearing and his heart, and put a cover on his eyesight. [Who then will guide him after Allah ? Will you not then remember?](Al-jathiyah : 23

Polytheism can be performed in different ways in our current era. There are those who worship laws with God, and there are those who worship themselves with God, and there . are those who worship people who have positions with and against God and so on

Explanation of the meaning of the major sins and minor sins in the verse of) (Surat Al-Najm 32

: Allah said

(الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ) (النجم : ٣٢)

Those who avoid (big sins) and Al-Fawahish (bad works [saying/or) doing] has been done a lot or exceeded the limit) , except Al-lamam(the sins which are surrounded to a person ,and can't be avoided) , — verily, your Lord is of Vast [Forgiveness.](Al-Najm : 32

: The meaning of the major sins through the verse is (1
.everything , which can be avoided

: The meaning of al-lamam (2

(the sins which are surrounded to a person ,and can't be avoided)

(note:(please check the meaning of al-lamam in trusted arabic dectionaries

تعريف معنى اللّم :

مشتقة من فعل (أَلَمَ) وهو ما يلم بالمرء .

ألم بمعنى داهمة (معاصي تلم بالإنسان فلا يجد مفراً منها)

•إلا اللّم

يعني التي لا يمكن اجتنابها، فكلمة اللّم تعني الإجتماع، يقول ابن فارس

(لَمْ) اللَّامُ والمِيمُ أصله صحيحٌ يدل على اجتماعٍ ومُقارِبَةٍ ومضامَةٍ. يقال : لَمَمْتُ شَعْنَهُ، إِذَا ضَمَمْتِ ما كان من حاله مُتَشَعِّناً منتشرًا. ويقال : صَخْرَةٌ مُلَمَّمَةٌ ، أي صُلْبَةٌ مستديرةٌ، ومُلمومةٌ أيضًا.

[ابن فارس، مقاييس اللغة، ١٩٧/٥]

The previous verses are some of the Qur'anic verses that we must study . May God will .open our insights through them and guide us to His straight path

(The ruling of the insistent (persist) on disobedience or in doing sins)

The meaning of the word insist in the Arabic is to continue doing something or a mistake . with a desire , and with a full mental strength

Doing (a sin insisently) can be in many ways . A person can be an insistent by repeating the sin , or he can be from the first time , with the presence of (desire and intention) . For example: Iblis was insisting to disobey God from the first time, he insisted and stubbornly : disbelieved , as Allah said

“ ,He said

(قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ) (الاعراف: 12)

Allah said : What prevented you (O' iblis) that you did not prostrate yourself, when I) commanded you?” iblis said : I am better than him
[[Adam), You created me from fire, and You created him from clay)] Al-A'raf : 12)

iblis decided to disobey God, because he believed that he is better than Adam, and he did not stop his insistence on violating God's commands , from the first time as God mentioned : in his verses

(وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ) (البقرة : 34)

And when We said to the angels : Prostrate to Adam. , And they prostrated, except iblis) (Satan), he refused and was arrogant and was one of the disobedient to Allah(recalcitrant) [Al- Baqarah : 34

?(What is (The ruling of the insistent on disobedience or in doing sins

. infidel) as long as he dose not want to stop , due to his stubbornness)

If a person was a real muslim (based on the meaning of the word muslim from quraan and sunnah) , if he disobeys God for one time or more, then fell regrets and repents, then he is :still a Muslim. as God Almighty said

: Allah said

(وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ۝ الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ۝ وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَن يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ۝ أُولَٰئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعَمَ أَجْرُ الْعَامِلِينَ) [آل عمران: ١٣٣-١٣٦]

And hasten(hurry up) to forgiveness from your Lord , and a paradies as wide as the heavens and earth, prepared for the righteous(pious) (133) Who spend [in the cause of Allah] during ease and hardship , and who restrain anger , and who pardon(forgive with efface the mistake) the people and Allah loves the doers of good(134) And those who, when they commit (AlFahishah) an immorality(with Repeating and cross the limite) , or wrong themselves , remember Allah and seek forgiveness for their sins , and who can forgive sins except Allah? and [who] do not persist (keep in doing) in what they have done while they know. (135) Those their reward is forgiveness from their Lord and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally and excellent is the reward of the ([righteous] workers. (136

Being silent about a sin or a mistake , and not denying it , is a sin . leads to a curse as God :Almighty says

(لُعِنَ الَّذِينَ كَفَرُوا مِن بَنِي إِسْرَائِيلَ عَلَىٰ لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ۚ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ (78) كَانُوا لَا يَتَنَاهَوْنَ عَن مُّنْكَرٍ فَعَلُوهُ ۚ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ) (79) (المائدة : ٧٨ - ٧٩)

Those among the Children of Israel who disbelieved were cursed by the tongue of Dawud) ,((David) , and 'isa (Jesus), son of Maryam (Mary

That was because they disobeyed and were transgressing beyond bounds.(78) They used to not forbid one another from Al-Munkar (wrong, evil-doing, sins, polytheism, disbelief) [(which they (did). Vile indeed(Wretched) was what they used to do) [Al-Ma'idah : (78 - 79

:important note

A Muslim is the one who worships God alone (he receives his orders and commands from God alone, from revelation) and as for those who receive their orders from several other sources, people and so on , beside God's order are called disbelievers or mushriks in islam

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Therefore, there is no need to talk with them about the ruling of a person who (insists on disobedience), because they have to be first a real muslims and then speak with them about other rulings in islam

. so will not confuse minds, and make the infidel believe that he is a Muslim

. In conclusion , check your sources and study .May Allah guides us all to the right path

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: **Note**

The Qura'nic translation is an approximate translation , so learning Arabic is very necessary to know the exact meaning of the words

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